# GLEN ULLIN SCHOOL DISTRICT NO. 48 SCHOOL BOARD MEETING

Wednesday, April 14, 2021 Glen Ullin School District Library 7:00 p.m.

#### **AGENDA**

**CALL TO ORDER:** The chair will call the meeting to order at 7:00 p.m. on Wednesday, April, 14, 2021, in the library of the Glen Ullin School District No. 48 building complex.

**ROLL CALL:** The business manager will take roll and report to the chair that there is (is not) a quorum present to do business.

- 1. **APPROVAL OF THE AGENDA:** The board members, staff, or guests may propose modifications to the agenda. The board will consider such proposals and determine whether or not they are of a compelling nature, and then add, delete, or modify as appropriate and act upon the agenda.
- ACTION ON THE MINUTES: The board will review and act upon the minutes of the previous meeting(s). For this meeting, the minutes of the following meeting(s) will be addressed: March10, 2021, Regular Board Meeting. March 15,2021 Special School Board Meeting, March 24,2021 Special School Board meeting.
- 3. **ACTION ON THE SCHEDULE OF BILLS AND FINANCIAL REPORTS:** The business manager and others having pertinent financial data will present it to the board members at this time for their consideration and action. Update on Banking Progress

## 4. REPORTS:

- 4-A BOARD CHAIR: The chair will share any items of information with the board that are appropriate.
- **4-B BOARD MEMBERS:** Any board member having information of interest to the rest of the board will present it at this time.
- 4-C GUESTS: Any guest wishing to present to the board will do so at this point on the agenda.

## 4-D ELEMENTARY PRINCIPAL/ SUPERINTENDENT:

- 1. Elementary March Activities
- 2. Superintendent Monthly Report
- 3. Esser II and III Funding Opportunities / Committee to spend funds.
- 4. The 2020-2021 Fresh Fruits and Vegetables Grant will be submitted in April 2021.
- 5. Summer Nutrition Program

## **4-E SECONDARY PRINCIPAL:**

- 1. Summer Programs Provided by Glen Ullin & Hebron School
- **2.** Athletics Director report

## 4-F ASSISTANT PRINCIPAL:

- 1. Update on Acalympics
- 2. MTSS Progress and Update

- 3. Job Shadowing
- 4. ACT-Update
- **5. UNFINISHED BUSINESS:** Items that were brought up at past meetings, but not acted upon in final form, will be addressed here.
  - **5-A.** Teacher Evaluations:
  - 5-B Collaborative Bargaining meeting times:
  - **5-C** Facilities: HA Thompson boiler room/ New Flooring Cafeteria/ Estimate on North entrance & exit East and West/Dicks Vacuum/ Roofing Needs
- 6. **NEW BUSINESS:** This category consists of items to be addressed by the board for the first time.
  - 1. 6-A Summer school/Summer Blast Dates First Session June 1-2-3-8-9-10-15-16-17 Mrs. Morman and Mrs. Brandt will host. Second Session July 6-7-8-13-14-15-20-21-22 Mrs. Tibor and Mrs. Fitterer will host. Summer Blast will be held with Mrs. Fitterer as the hosting teacher.
  - **2. 6-B** Pre-School update on enrollment:
  - 3. 6-C Designate a Precinct for the School Board Election on June, 8, 2021.
  - 4. 6-D Hire election workers for June 8,2021.
  - 5. 6-E- Drivers Education
  - 6. 6-F Policies: Update on Policy Committee Meeting
  - **7. 6-G** Transportation
  - **8. 6-H** The Business Manager will present information on the Business Managers Certification Program and ask for permission to apply.
  - 9. 6-J Enrollment Report:
  - 10. Pre-K 17
  - **11.** K 10
    - 1 13
    - 2 7
    - 3 8
    - 4 10
    - 5 9
    - 6 14
    - 7 15
    - 8 8
    - 9 14
    - 10 12
    - 11 10

Total 138

- 7. **MISCELLANEOUS:** Any item(s) not covered above will be addressed here including announcements and the next meeting date and time.
- 8. **ADJOURNMENT:** When all business has been addressed to the satisfaction of the board, the meeting will be adjourned