

**GLEN ULLIN SCHOOL DISTRICT NO. 48  
SCHOOL BOARD MEETING**

Wednesday, October 14, 2020  
Glen Ullin School District Library  
7:00 p.m.

**AGENDA**

**CALL TO ORDER:** The chair will call the meeting to order at 7:00 p.m. on Wednesday, October 14, 2020, in the library of the Glen Ullin School District No. 48 building complex.

**ROLL CALL:** The business manager will take roll and report to the chair that there is (is not) a quorum present to do business.

1. **APPROVAL OF THE AGENDA:** The board members, staff, or guests may propose modifications to the agenda. The board will consider such proposals and determine whether or not they are of a compelling nature, and then add, delete, or modify as appropriate and act upon the agenda.
2. **ACTION ON THE MINUTES:** The board will review and act upon the minutes of the previous meeting(s). For this meeting, the minutes of the following meeting(s) will be addressed: Sept. 11, 2020, Regular Board Meeting and Sept. 28, 2020 Special Board Meeting 2019-2020 Finance Report.
3. **ACTION ON THE SCHEDULE OF BILLS AND FINANCIAL REPORTS:** The business manager and others having pertinent financial data will present it to the board members at this time for their consideration and action.

**4. REPORTS:**

**4-A BOARD CHAIR:** The chair will share any items of information with the board that are appropriate.

**4-B BOARD MEMBERS:** Any board member having information of interest to the rest of the board will present it at this time.

**4-C GUESTS:** Any guest wishing to present to the board will do so at this point on the agenda.

**4-D ELEMENTARY PRINCIPAL/ SUPERINTENDENT:** Covid-19 Distance learning- update plan from the Governor

**4-E SECONDARY PRINCIPAL/H.S. Athletic Director report:**

**4-F Assistant Principal:**

5. **UNFINISHED BUSINESS:** Items that were brought up at past meetings, but not acted upon in final form, will be addressed here.

**5-A: Introductory of new Teachers:** Isaiah Krebs, Tabi Schneider, Tami Soupir, Mckenzi Krein and Vicki Olson (Long Term Sub for Pre-K)

**5-B Classified Handbook Committee:** Discussion

**5-C Educational needs/Technology:** IXL license upgrade and Edpuzzle.com teacher license and unlimited access IXL license upgrade

**5-D Morton County Sheriff's Office School Resource Deputy Program:** Decision

**5-E Policy Title IX:** update

**5-F Vo Ag equipment bids:**

**5-G Facility update:** Bobcat bucket and snow blower information and new soccer nets

**5-H Decision on Behavioral Model:**

**5-I Transportation:**

6. **NEW BUSINESS:** This category consists of items to be addressed by the board for the first time.

**6-A: STAFFING FOR 2020-21:** Teacher- 19 Kitchen- 2.5 Janitors-2.5 Bus- 4 Aids- 4 Office-2.5  
FBM-1 Counselor-.8 Administration- 2.2

**6-B: Audit Report:**

**6-C: Defensive Driving Course:** Virtual Sept. 22, 2020

**6-D Enrollment Report**

**Pre-K - 15**

K – 8

1 - 13

2 - 6

3 - 7

4 - 13

5 - 10

6 - 14

7 - 16

8 - 8

9 - 11

10 -13

11 - 10

12 - 8

Total 137

7. **MISCELLANEOUS:** Any item(s) not covered above will be addressed here including announcements and the next meeting date and time.

8. **ADJOURNMENT:** When all business has been addressed to the satisfaction of the board, the meeting will be adjourned